

# CHIEF JOHN ALFRED TAHQUETTE EDUCATION TRUST SCHOLARSHIP APPLICATION

All applications must be emailed or postmarked by June 4, 2025

1. \_\_\_\_\_  
Last Name                      First                      Middle                      Social Security No.
2. \_\_\_\_\_  
Mailing Address                      City                      State                      Zip
3. \_\_\_\_\_  
Telephone No.                      Email Address
4. Birth Date: \_\_\_\_\_ Birth Place: \_\_\_\_\_
5. \_\_\_\_\_  
Mother's Name                      Occupation
6. \_\_\_\_\_  
Father's Name                      Occupation
7. Have you been accepted to an accredited college, university or technical school that is more than 250 miles from Cherokee, North Carolina? (**Online attendance does not count**). If so, to which schools have you been accepted?  
\_\_\_\_\_
8. College Status: Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Graduate \_\_\_\_\_
9. If you an undergraduate student, what is your total credit hours completed? \_\_\_\_\_
10. Major/Minor. \_\_\_\_\_
11. Present grade point average if you are an undergraduate or a technical school student. \_\_\_\_\_
12. Are you an enrolled member of the Eastern Band of Cherokee Indians? \_\_\_\_\_  
(Please attach copy of Indian card)                      Yes      No
13. Personal Statement. Please attach to this application a one to two page typed or printed personal statement in which you address your involvement in school and community activities, your leadership role in activities, your achievements, your goals, and any other information you believe is relevant to this application.

14. Transcript. If you are an undergraduate student, please attach a transcript of the most recent quarter or semester of college work. If you are a high school student, please attach a transcript of your high school grades.

15. Reference. Two letters of recommendation are required, preferably from persons who can discuss your leadership, academic and personal achievements as well as your potential for future success. The letters should be sent directly from the reference writer to the Scholarship Committee and should be emailed or postmarked no later than June 4, 2025.

16. Family's Financial Statement (If married, enter your information; if not, enter parents' information. Circle which below.)

a. Current Marital Status (Me/Parents): \_\_\_\_\_  
Single Separated Divorced Married Widowed

b. Family Annual Income Level: Below \$20,000 \_\_\_\_\_ \$20,000 - \$40,000 \_\_\_\_\_  
\$41,000 - \$50,000 \_\_\_\_\_ \$51,000 - \$60,000 \_\_\_\_\_  
Above \$60,000 \_\_\_\_\_

17. Estimated Income. Earnings of Applicant \_\_\_\_\_ Parents' contribution \_\_\_\_\_  
Savings \_\_\_\_\_ Scholarships \_\_\_\_\_ Grants \_\_\_\_\_  
Student Loans \_\_\_\_\_ Other \_\_\_\_\_ Total Income \_\_\_\_\_

18. Expense Statement. Please estimate your living cost for the coming academic year.  
Tuition \_\_\_\_\_ Books \_\_\_\_\_ Education Supplies \_\_\_\_\_  
Room & Board \_\_\_\_\_ Total \_\_\_\_\_

19. Please detail any special financial needs/situations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Certification:** I certify that the information on this form is true and complete to the best of my knowledge. I understand that this information is subject to verification by the Scholarship Committee. I give authorization for the college I am attending to release any information needed to First-Citizens Bank & Trust Company in order for them to verify my registration, GPA, or any other information needed. I certify that I understand that the award of a scholarship is contingent on my maintaining full time student status at a college, university or technical school more than 250 miles from Cherokee, North Carolina, and maintaining a grade point average of 2.5 on a 4.0 scale.

\_\_\_\_\_  
Signature Date